

# LAKEWOOD FILM, ARTS & BOOK FESTIVAL

# NEWS & UPDATES

*This newsletter is produced by Ed Kane/Freelance Graphics as a communications tool for Lakewood ArtsFest.*

Love Art, Love Life!

[www.lakewoodfestival.org](http://www.lakewoodfestival.org)

Issue: 3rd Qtr, 2019

## Pre-FAB Special Issue

Rules, forms and guidelines for art and book submissions make bulk of this issue

Many artists have already received forms and guides for the various divisions of Lakewood's FAB Festival. In this edition of the News & Updates newsletter new rules and information are revealed - but not to worry. Most of the changes are to the benefit of artists and authors. It would however be advisable to become familiar with all of the content included here, as you may well be allowed to enter artwork that previously has been ineligible. Members of the Lakewood Film, Arts and Book Festival committee want only to make the event bigger, easier, more inclusive and inviting for all participants.

There are specific forms for different categories and each may require slightly different information on applica-

tion forms. For various categories go to the appropriate page as listed in the following index:

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By the time this newsletter reaches artists and authors the deadline will be looming. Most participants may have already received the form in other outreach methods employed by the ArtsFest committee

## Festival Changes

With each annual Lakewood Film, Arts & Book event volunteers take note of problems and needs be addressed in preparing for the next event. This year participants and visitors may be hard-pressed to notice the changes, but changes there are. All are to insure a more efficient, enjoyable festival for everyone involved. A few more obvious changes include:

- Ribbons awarded in the ArtsFest categories now will be clearly identified with the ArtsFest logo stamped in the center of the button.
- A new judged category will be miniature art. To qualify the art cannot be larger than 36 square inches, including the frame. That might equate to a 5" x 7" frame. Obviously the thinner the frame the more of that real estate that can be dedicated to the actual art. Artists are asked to include a stand to support the art. Here



again the thinner the stand the easier it will fit into the new miniature art display case. At the time of this writing the ArtsFest has one of these cases, built by committee volunteer Ed Kane There may be a second available at show time that will be built on the same plan by Clover Park Technical College but, in any event, space in the case(s) will be allotted on a first come-first served basis. Actual shelf space is 6" deep by 8" high by 60" long. There should be space enough for about 18 pieces of art per case, but small three dimensional pieces (sculpture, etc.) will share the space.

The need for display cases was recognized when a few artists mentioned the theft of miniature art

**See Changes, page 3**

## Barbie and Calvin!? - A Sordid Story? Will Humorist/Author Wilhelm Tell All at Festival?

True Tales of Puget Sound will be the subject special presentation on Sunday 15 September when author, humorist, newspaper columnist and professional speaker Dorothy Wilhelm tells stories from her new book. This presentation will highlight previously untold stories about the area around the South Sound and the people who built our state. The stories were discovered when Wilhelm was producing her TV show, My Home Town. In doing her research she discovered stories that had not been told before. Among other stories, Dorothy will be telling the tale of Lakewood's Ken, Barbie - and Calvin.

Dorothy Wilhelm is proud to be a military wife, widow and mother. She has been a national speaker, award winning broadcaster and writer for the past 35 years. Her humor column appears in the News Tribune and The Olympian.

### Split Billing Includes Watercolorist Snowden

As previously mentioned in our News & Updates, Artist Ron Snowden will be Demonstrating the watercolor techniques he has become widely known for in the Puget Sound region.



Judy Gunnell introduces Calvin to Barbie. Barbie is comforted, can romance be far away?

A highlight of ArtsFest event and judge of the art competition, Snowden is a workshop instructor with an ever-growing fan base. His easy-going teaching style has been instrumental in helping his attendees launch them toward their artistic goals.

## Academy Award Winner "The Last King of Scotland" to Open Lakewood Film, Art, Book Fest

by *Phil Raschke*

This year's Lakewood Film, Art and Book Fest (FAB) is set for September 13, 14, 15 at McGavick Center on the campus of Clover Park Technical College.

Friday's (Sep 13) opening film will be "The Last King of Scotland" the incredible story of Idi Amin, the former dictator of Uganda. The film chronicles a young, white doctor on a Ugandan medical mission who, in a twist of fate, becomes entangled with one of the world's most barbaric figures and the famous Israeli raid on Entebbe Airport. Forest Whitaker won the "Best Actor" Academy Award for his spectacular portrayal of the brutal dictator. Rotten Tomatoes calls the film "a blunt and brutal tale about power and corruption".



**The Last King of Scotland**  
1:00 p.m. Friday

Film shows at 1 pm on Friday, Sep 13 and co-stars James McAvoy, Kerry Washington and Reese Witherspoon. Please note film is rated R for violence, language and sexual content.

Other films set for showing on September 13th include the charming, warm hearted "Second Best Exotic Marigold Hotel" and the magical, critically acclaimed Woody Allen film "Midnight in Paris". Marigold Hotel shows at 4 pm and Midnight in Paris shows at 7 pm.

Admission and parking to all events is free, but film seating is limited and on a first come basis. A concession stand is available and guests are welcome to enjoy the author and art- photography exhibits before or after the films.



**2nd Best Exotic Marigold Hotel & Midnight in Paris**  
Also show on Friday at 4 p.m. & 7 p.m.

**Ratatouille**  
Sat., 1p.m

**The Death of Stalin**  
Sat., 4 p.m.,

**Khartoum**  
Sat., 7 p.m.

**Brooklyn**  
Sun., 1 p.m.

**Casablanca**  
Sun., 7 p.m.

**Awards presentation for Art and Photography will commence at 4:30 p.m. Sunday**  
**The McGavick Center address is 4500 Steilacoom Blvd SW, Bldg 23.**

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## Changes, from page 1

pieces at other venues they had participated in.

Our raffle prizes were mentioned in the last issue of News & Updates, but in case you need additional enticement the prizes are some great teaching videos and a set of 48 watercolor pens to get the new or aspiring artist involved in creating art.



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## Community

### Clubs for Creatives:

#### Tacoma Photographic Society

As the newest member of the group I am number 208. How many are active members is unclear, but that is true in any social organization. Meetings Come twice each month based on members preference for presentation style - Projection or Print.

Projection members meet on the first Thursday of each month while Print members meet on the third Thursday. Members of any one persuasion are free to attend the other. Each month the membership is invited to monthly theme challenges and, to keep the creative juices flowing, they are asked to create new images for the themes, rather than dig into their personal archives to come up with a submission. Each member is allowed to enter two images per competition. The results are posted on their very extensive website. (See Artist's Resources box at right).

The remaining theme schedule for this year is listed below:

September: Americana

– Americana is a collective term for artifacts related to the history, geography, folklore and cultural heritage of the United States of America. In its broadest sense, Americana is representative or even stereotypical of American culture as a whole. As American as baseball and apple pie. What comes to mind when you picture the United States?

October: Food

– “You eat with your eyes first.” Food contains all of the elements of design that can make a striking image. Color, texture, pattern, line, shape, and form are all there, A beautifully executed food image will make the viewer’s mouth water and their stomach rumble!

November: Complementary Colors

– Colors that are opposite each other on the traditional color wheel are complementary colors. These pairings work well to create vivid color combinations, creating the greatest contrast and vibrancy. Common pairings include: red and green; yellow and purple; orange and blue; green and magenta; red and cyan; or blue and yellow.

December: Home

– What does home mean to you? There’s no place like it, whether it’s a cozy bed you can’t get out of in the morning, your loved one’s everyday objects or the cat curled up in a sunny spot. How do you say there’s no place like home in a photograph?

Tacoma Photographic Society also schedules creative caravans with particular destinations to photograph. Typical is their August Mt Rainier Photo Outing. The description is listed under the Events title in the Artist’s Resources box on this page. It may be too late for many readers to respond to their next event, but the listing will give some idea of the nature of their outings.

The society has a long and proud track record, and their website is a constant showcase of great imagery. Their imagery in fact has graced the exhibit hall of Artsfest in the past, taking home first place money and trophies in Photography.

## Artist’s Resources

### Clubs:

#### **Pacific Gallery Artists**

[www.pacificgalleryartists.org](http://www.pacificgalleryartists.org)

Newsletter: <http://www.pacificgalleryartists.org/PDF-download.htm>.

#### **Peninsula Art League**

[peninsulaartleague.com](http://peninsulaartleague.com)

Newsletter: <http://peninsulaartleague.com/newsletter.html>.

#### **Rainier League of Arts**

[rainierleagueofarts.org](http://rainierleagueofarts.org)

Newsletter: See link at home page bottom

#### **Tacoma Photographic Society**

<https://www.tacomaphoto.org/>

### Events:

**Submit events your group is hosting or participating in, and that is open to other artists/photographers.**

#### **Lakewood Film, Arts & Book Fest Sept. 13 -15**

[www.lakewoodfestival.org](http://www.lakewoodfestival.org) Check website for updates and info.

Newsletter: <http://lakewoodfestival.org/>

#### **Mt Rainier members Photo Outing, August 3, 2019**

The Tacoma Photographic Society will meet and/or carpool to the mountain early enough to start their photographic activity at 5:30 a.m. to catch the sunrise at Reflection Lakes. More details on their website (see above under Resources).

*We will carry information about arts groups and activities in our communities based on available space. To make us aware of items of interest to artists and others interested in local arts activities email Ed Kane at [lakewoodnews@harboret.com](mailto:lakewoodnews@harboret.com).*



## **Call to Artists**

**\$2000.00 Minimum Prize Money - Fine Arts & Photography  
Lakewood Film, Art & Book Fest  
Sept. 13, 14, & 15 2019**

**McGavick Conference Center  
4500 Steilacoom Blvd. SW, Lakewood, WA 98499**

*The LAKEWOOD FILM, ART & BOOK FEST Committee is a nonprofit organization staffed and managed entirely by volunteers. The event is FREE to the public. Funds raised during the event will be used to meet the expenses of the current event and put aside to make next year's event bigger and better. Suggested donation for is 10% of all sales.*

*Your support of this Film-Art-Book festival is greatly appreciated.*

**email contact:**

***lakewoodfestival@gmail.com***

**Facebook:**

***https://www.facebook.com/Lakewood-FAB-Festival-555685004917346.***

**Website Updates**

***www.lakewoodfestival.org***



# Lakewood ArtsFest

## Call to Artists



### Arts Competition

## Fine Arts, Photography, Digital Art

# 2019

The LAKEWOOD FILM, ART & BOOK FEST Committee is a nonprofit organization staffed and managed entirely by volunteers. The event is FREE to the public. Funds raised during the event will be used to meet the expenses of the current event and put aside to make next year's event bigger and better. Suggested donation for is 10% of all sales.

Your support of this Film-Art-Book festival is greatly appreciated.

email contact:

[lakewoodfestival@gmail.com](mailto:lakewoodfestival@gmail.com)

Facebook:

<https://www.facebook.com/Lakewood-FAB-Festival-555685004917346>.

Website Updates

[www.lakewoodfestival.org](http://www.lakewoodfestival.org)

Professional and amateur artists residing in South Sound area who work in two and three dimensional media are invited to participate in the annual Lakewood Film, Art and Book Festival at the McGavick Conference Center, 4500 Steilacoom Blvd. SW, Lakewood, WA 98499. Submitting a completed, signed entry form constitutes permission to use the art/photography in Lakewood Film, Arts and Book Festival promotions and publicity.

### Entry Deadline

August 28

### Notification of Acceptance

No later than September 4

### Art Drop-Off

September 13, 9 AM to 10:30 AM

McGavick Conference Center, 4500 Steilacoom Blvd. SW, Lakewood

Call Shirley Petersen @ 253-582-8883 if this time frame is a problem.

### Awards Presentation

September 15, 4:30 PM

### Pick Up Entries

September 15, 6 to 8:00 PM

**PHOTOGRAPHY/DIGITAL ART:** Conditionally accepted. (See "Important Note" below) Digital/pixel-based art prints and traditional photographs

**FINE ARTS: Oil or ACRYLIC:** on canvas or board, water media - watercolor or acrylic on paper, pastel, mixed media, others to include drawing (graphite, colored pencil, etc.) original prints (woodcuts, monoprints, lithograph etching)

**THREE DIMENSIONAL ART:** Conditionally accepted. (See "Important Note" below).

**IMPORTANT NOTE:** Any judged category must receive a minimum of 9 entries to trigger release of prize money. Any category receiving fewer than the minimum number of entries will cancel the entire category. Entry fees in any cancelled category will be refunded. Artists may elect to show their work as a non-judged category.

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# ArtsFest Guidelines and Rules

## RULES/GUIDELINES

- Artists must be 18 years of age or older.
  - Entry fee for Fine Art and Photography/Digital is \$20.00 1st entry, \$15.00 2nd entry, \$10.00 3rd entry - nonrefundable. \$5.00 fee per entry in the Miniature Art category is required.
  - A check covering all submitted art must accompany the entry form and be received by Sept. 8, 2018. Checks should be made payable to Arts Festival Association.
  - Entries must be entirely original works of art done by the entrant within the last five years. Artwork created under the supervision of an instructor is not eligible.
  - Art work size limitation for 2D work will be no smaller than 80 sq.in. (example – 8”x10”) and no larger than 36” along the largest dimension, including the frame. Computer art and inkjet prints accepted only for Photography or Computer Art categories. Art works must be framed or gallery wrapped. Total weight with frame cannot exceed 30 pounds. Smaller fine art pieces can be entered into the Miniature Art category and not exceed 36 sq.in including frames. 3D work cannot exceed 24x24x24” and weigh no more than 50 pounds.
  - All two-dimensional works must be framed or gallery wrapped. Wall-mounting hardware is not required as works will not be wall-mounted. Mats must be clean.
  - Three-dimensional art must have its own pedestal. Enclose small works in a clear plastic case for protection.
  - All artwork must be hand delivered and picked up on schedule. No shipped items will be accepted. There will be no substitutions or withdrawals once the entry is accepted except as noted under MEDIA CATEGORIES, where cancelation of a category is deemed necessary.
  - Send a quality JPG image of each entry via email to spetersen2011@comcast.net. Include information identifying the artist and the art. Or you may send a CD with your entry packet with each image identified.
- Your packet must include: entry form with contact info, art work info, signed liability form and check to cover all entries. Please mail to:

Shirley Petersen,  
7408 71st Ave. Ct. SW,  
Lakewood WA, 98498.

- Please include an email address for notification of acceptance. You may submit a telephone number that accepts text messages only if you do not have email. Entry fee must be in check form only.
- All information given on the original entry as to title, size and price will be accepted as final. No changes may be made once accepted into the show.
- Any sales of your art must be made directly between the artist and buyer, so please be sure that your preferred contact information is on the entry. A nominal donation of 10% of all sales is customary and appreciated.
- We reserve the right to reject upon arrival any artwork deemed unacceptable. Artwork must match the digital image or it will not be accepted. You will be notified if your entry is accepted. Regardless of the judge’s decision, entry fees will not be returned unless the entire category is cancelled.
- Please direct questions regarding the various categories as follows:  
Fine Art - Shirley Petersen, 253-582-8883, spetersen2011@comcast.net;  
Photography/Digital - Ed Kane, lakewoodnews@harbornet.com

Cash awards in any category will depend on the number of entries received. The greater the participation, the greater the awards. \$2,000.00 minimum total prize money distributed amongst all categories will be available. Best of show, 2nd and 3rd prizes will be awarded in each of the two categories. The winners will also be eligible for selection to display their art at the Lakewood City Hall at the Art Commission’s discretion.



# Lakewood ArtsFest

## Application & Submissions



**Please print this and the following page, fill out and mail with your payment to:  
Shirley Petersen, 7408 71st Ave. Ct. SW, Lakewood WA, 98498**

### LIABILITY

I agree to hold the LAKEWOOD FILM, ART & BOOK FEST Committee, City of Lakewood, and McGavick Conference Center harmless for any loss or damage to the equipment, materials, products and other related materials used for any cause whatsoever during or while in transit to and from the 2019 LAKEWOOD FILM, ART & BOOK FEST.

I assume all risks and hazards incidental to such participation including any damage or loss to myself, my employees/volunteers, my booth and/or my inventory. I hereby waive, release, absolve, indemnify, and agree to hold harmless the City of Lakewood, the LAKEWOOD FILM, ART & BOOK FEST Committee and McGavick Conference Center partners, supervisors, staff and volunteers for any claim arising from injury to myself, my staff and/or my belongings.

Furthermore, in case of any emergency, and I should require medical attention, I give permission for a LAKEWOOD FILM, ART & BOOK FEST representative or the representatives designee to secure the emergency medical attention required. Any direction to the contrary is signed by Applicant and attached to this form. I agree that pictures taken during the event hours may be used for promotional purposes.

It is recommended that all artists and authors carry insurance to cover potential loss and/or damage.  
I agree to the terms of this prospectus.

Date \_\_\_\_\_ Print Name \_\_\_\_\_

Signature \_\_\_\_\_

### CHECKLIST

Each entry packet should be postmarked no later than August 28, 2019 and include:

1. Include a check equal to the total indicated by the number of entries, \$20.00 first entry, \$15.00 for 2nd, \$10.00 for 3rd. \$5.00 is the fee for each entry in the newly added category of Miniture Art
2. Send a digital copy of each entry (photo, art or sculpture to [spetersen2011@comcast.net](mailto:spetersen2011@comcast.net)
3. Application form must be completed with info for each submission
4. Signed liability form (above)
5. Artist's contact information
6. A stamped self addressed envelope if no Email address is available

**Cash awards guarenteed total will be \$2,000 or more. This sum may grow as the number of applicants increase. Some categories may be cancelled because they failed to reach the minimum number of individual entrants (3) and total number of submissions (6) required.**

**Please Fill Out Submissions List on Following Page**

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# ARTSFEST SUBMISSIONS

## Mediums:

*Photography/Computer Art • Fine Art • Miniature Art • 3-Dimensional Art*

*Note: Categories receiving less than a minimum of 6 submissions from at least three artists will be cancelled, though the art itself will be allowed to be displayed in the exhibit and offered for sale.*

Please attach name of art work and artist and contact information to the back of each work of art. If submitting more than 3 pieces reprint this document and check the box indicating additional submissions. Please fill out each line completely to insure return or art.

Check this box if this is a second page of art submissions.

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ WA Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Title #1** \_\_\_\_\_

Image Size \_\_\_\_\_ Framed Size \_\_\_\_\_

Medium/Category \_\_\_\_\_ Price As Is \_\_\_\_\_

**Title #2** \_\_\_\_\_

Image Size \_\_\_\_\_ Framed Size \_\_\_\_\_

Medium/Category \_\_\_\_\_ Price As Is \_\_\_\_\_

**Title #3** \_\_\_\_\_

Image Size \_\_\_\_\_ Framed Size \_\_\_\_\_

Medium/Category \_\_\_\_\_ Price As Is \_\_\_\_\_

## SALES OF ART

Artists are permitted to sell their art at the event, if done so with discretion. Pursuing sales is discouraged unless a visitor broaches the subject and/or expresses an interest in making a purchase. An expected donation of 10% of the sale price of each item sold during or as a result of it being displayed at ArtsFest should be made out to Arts Festival Association.



**Lakewood Film, Arts and Book Fest**

**Sept. 13,14,15 2019**

**Authors Table Reservation Application**

**Authors/Libraries/Associations/Clubs/Educators**

McGavick Conference Center, 4500 Steilacoom Blvd. SW, Lakewood , WA 98499

**Agreement to be signed by all applicants**

Requests are on a first come, first serve basis. Requests for space made less than one month prior to festival date may not be able to be filled. All selected participants will receive an emailed confirmation and information about their assigned space no later than Sept. 1, 2019.

If the spaces are filled when your application is received we will contact you immediately.

Please mail to Shirley Petersen, 7408 71st Ave Ct.

SW, Lakewood WA 98498.

Set up times will be annotated in your confirmation email.

The LAKEWOOD FILM, ART & BOOK FEST Committee is a nonprofit organization. The event is FREE to the public. Funds raised during the event will be used to meet the expenses of the current event and put aside to make next year's event bigger and better. Suggested donation for the table is \$10 or 10% of sales.

Your support of this BookFest is greatly appreciated. Make checks out to Arts Festival Association.

I agree to hold the LAKEWOOD FILM, ART & BOOK FESTIVAL Committee, City of Lakewood, and McGavick Conference Center harmless for any loss or damage to the equipment, materials, products and other related materials used for any cause whatsoever during or while in transit to and from the ANNUAL LAKEWOOD FILM, ART & BOOK FESTIVAL.

I assume all risks and hazards incidental to such participation including any damage or loss to myself, my employees/volunteers, my booth and/or my inventory. I hereby waive, release, absolve, indemnify, and agree to hold harmless the City of Lakewood, the LAKEWOOD FILM,ART & BOOK FESTIVAL Committee and McGavick Conference Center partners, supervisors, staff and volunteers for any claim arising from injury to myself, my staff and/or my belongings.

Furthermore, in case of any emergency, and I should require medical attention, I give permission for a LAKEWOOD FILM, ART & BOOK FESTIVAL representative or the representatives designee to secure the emergency medical attention required. Any direction to the contrary is signed by Applicant and attached to this form. I agree that pictures taken during the event hours may be used for promotional purposes.

**Type or Print Name of Applicant** \_\_\_\_\_

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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# **Author Information & Application**

**First Name**.....

**Last Name**.....

**City, State**.....

**Email**.....

**Phone** .....

**Genre**.....

**Latest Book Title**.....

**Dates of Participation**.....

**I need table covers (yes or no)**.....

***If possible, I would like to be placed next to or near:***

.....

***Please, submit at least one book or jacket cover photograph (jpg) and an author photograph (jpg) with a resolution of no less than 200 KB and no more than 1 MB.***



**Lakewood Film, Arts and Book Fest**

**Sept. 13,14,15 2019**

**Commercial Vendor Application**

**Example: Retailers • Book Stores • Arts and/or Craft Supplies • Commercial Services**

McGavick Conference Center, 4500 Steilacoom Blvd. SW, Lakewood , WA 98499

**Commercial Vendors**

This booth space is for retail activities or individuals offering commercial services. It may or may not have merchandise for sale. Please provide a short description of the products for sale or services offered or provided. We will need to know if you need 1 or 2 tables. Each table will have 1 chair.

Do you want to participate on: (circle your preference)

**Friday Sept. 28th, Saturday Sept. 29th Sunday 30th or All 3 Days?**

The cost is 1 day - \$50.00. 3 days is \$100.00.

We will need your contact information, your description of your art or craft, any particular needs, your signed hold harmless agreement and your check no later than Sept. 8, 2018. Make a copy for your files and send the original as indicated below. Make the check payable to Arts Festival Association.

Questions??? Call Shirley Petersen 253-582-8883, spetersen2011@comcast.net or Bob Lawrence 253-582-2062, bobpaloalto@comcast.net.

Information and checks should be mailed to LAKEWOOD ARTS FESTIVAL ASSOCIATION, POB 39320, LAKEWOOD, WA 98496-3320

Vendor Application  
Lakewood Film Art. Book Fest  
McGavick Conference Center  
4500 Steilacoom Blvd SW, Lakewood WA 98499

**Vendors Agreement** (to be signed by all vendors)

Requests are on a first come, first serve basis. Requests for space made less than one month prior to festival date may not be able to be filled. All selected participants will receive an emailed confirmation and information about their assigned space no later than Sept. 8, 2018. If the spaces are filled when your application and payment are received, we will contact you immediately and your check will be returned to you. Please see accompanying document for mailing information or call Shirley Petersen 253-582-8883 for info.

Set up times will be annotated in your confirmation email.

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**Type of Product/Service Being Offered**\_\_\_\_\_

**Print Name of Applicant**\_\_\_\_\_

**Signature of Applicant**\_\_\_\_\_ **Date**\_\_\_\_\_

# Lakewood Film, Arts and Book Festival

## McGavick Conference Center

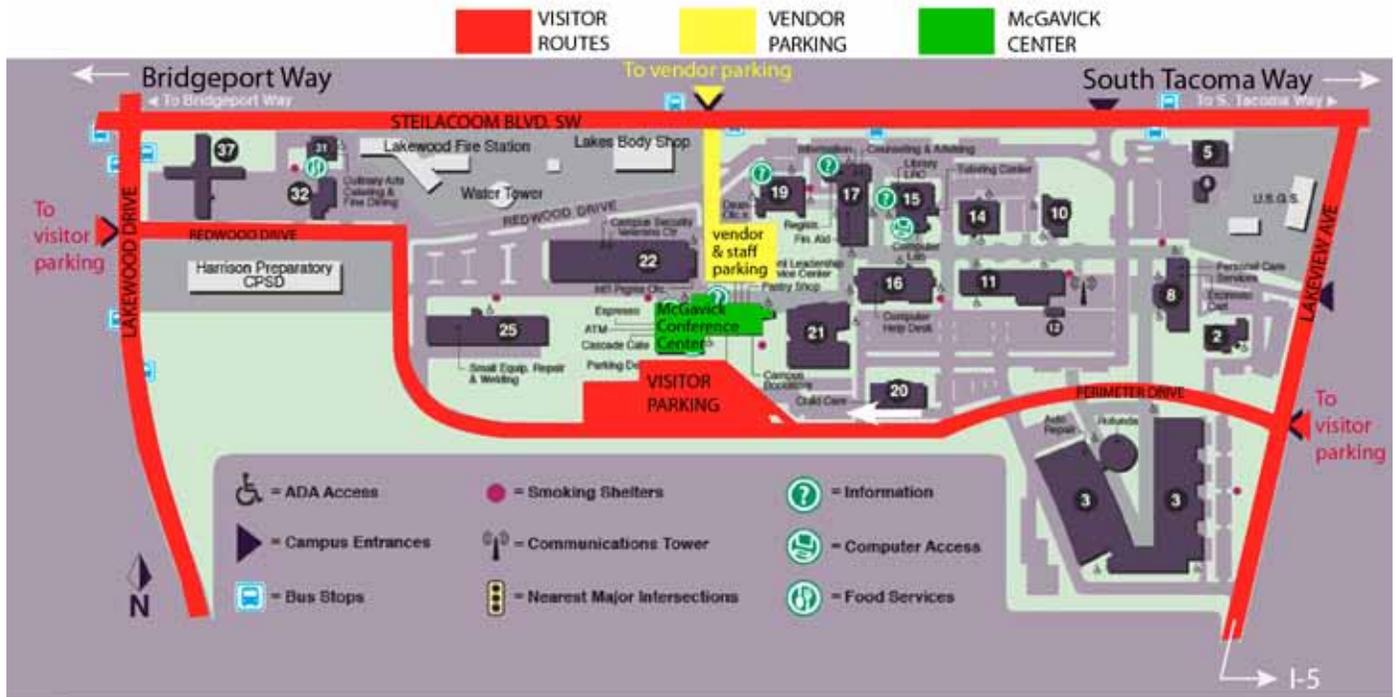
### Clover Park Technical College

4500 Steilacoom Blvd SW, Lakewood, WA 98499

Website: <http://www.lakewoodfestival.org> Facebook: Lakewood FAB Festival/

(Note: Please type the full web address as shown into the address window of your browser for easy access)

## Clover Park Technical College Campus



## Event Schedule

September 13-15, 2019 - All Events Free

### Friday 13 September

Doors open 12 Noon

Art and Photography Exhibit Noon to 7:00 p.m.

Book Signing Noon to 6:00 p.m.

Films: **LAST KING OF SCOTLAND**, 1:00 p.m. / **SECOND BEST EXOTIC MARIGOLD HOTEL**, 4:00 p.m. / **MIDNIGHT IN PARIS**, 7:00 p.m.

### Saturday 14 September

Doors open 12 Noon

Art and Photography Exhibit Noon to 7:00 p.m.

Book Signing Noon to 6:00 p.m.

Films: **RATATOUILLE**, 1:00 p.m. / **THE DEATH OF STALIN** 4:00 p.m. / **KHARTOUM**, 7:00 p.m.

### Sunday 15 September

Doors open 12 Noon

Art and Photography Exhibit Noon to 7:00 p.m.

Book Signing Noon to 6:00 p.m.

Films: **BROOKLYN**, 1:00 p.m. / **CASABLANCA** 7:00 p.m.